



తెలంగాణ తెలంగాణ TELANGANA

BC 043236

Tran Id: 240310145019837017  
Date: 10 MAR 2024, 02:53 PM  
Purchased By:  
SUDHARSHAN GOUDA  
S/o RAMAKRISHNA GOUDA  
R/o WADWAT  
For Whom  
\*\* SELF \*\*

B.GAYATHRI  
LICENSED STAMP VENDOR  
Lic. No. 1413009/2017  
Ren.No. 1413019/2022  
1-6-137/A/1, COURT ROAD,  
NEAR TELANGANA  
CHOWRASTHA, MAHABUBNAGAR  
Ph 9100629034

## AFFIDAVIT

Form 26  
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO LEGISLATIVE COUNSEL OF THE HOUSE) FROM MAHABUBNAGAR CONSTITUENCY (NAME OF THE CONSTITUENCY)

### PART A

I, **SUDARSHAN GOUDA** son/daughter/ wife of RAMAKRISHNA GOUDA, Aged 44 years, resident of H.No.2-4/2, Wadwat village, Maganoor Mandal, Narayanpet Dist. Telangana State, -509208 (mention full postal address ), a candidate at the above election so hereby solemnly affirm and state on oath as under.

*(Signature)*



**M.A. AZEEZ KHAN**  
ADVOCATE & NOTARY  
Appointed by Govt. of T.S.  
6-5-62/1, Raichur Road Area,  
Mahabubnagar-509001 (T.S.)

Photo

**Form 26**  
**(See rule 4A)**

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO LEGISLATIVE COUNSEL OF THE HOUSE) FROM MAHABUBNAGAR CONSTITUENCY (NAME OF THE CONSTITUENCY)

**PART A**

I, **SUDARSHAN GOUDA** son/daughter/ wife of RAMAKRISHNA GOUDA, Aged 44 years, resident of H.No.2-4/2, Wadwat village, Maganoor Mandal, Narayanpet Dist. Telangana State, 509208 (mention full postal address ), a candidate at the above election so hereby solemnly affirm and state on oath as under.

(1) I am a candidate set up by INDEPENDENT

(\*\* name of the political party)\*\*am contesting as an Independent candidate.

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in **MAHABUBNAGAR** constituency (Name of the Constituency and the state), at Serial No. **183** in Part No. **3**

(3) My contact telephone number(s) is/are 9640325656 and my e-mail id (if any) is applicable and my social media account(s) (if any) is/are

(i) face book : Yes

(ii). Whatsup :Yes

(iii) Messages : Yes

(iv) E.mail. : [goudasudarshan880@gmail.com](mailto:goudasudarshan880@gmail.com)

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Sl.No.	Names	PAN	The financial year for which the last income tax return has been filed	Total income shown in Income Tax Return ( in Rupees ) for the last five financial years completed (as on 31 <sup>st</sup> march)	
1	SUDARSHAN GOUDA	IMOPS4181J	Not applicable	(i)	Not applicable
			Not applicable	(ii)	Not applicable
			Not applicable	(iii)	Not applicable



**M.A. AZEEZ KHAN**  
ADVOCATE & NOTARY  
Appointed by Govt. of T.S.  
6-5-62/1, Raichur Road Area,  
Mahabubnagar-509001 (T.S.)

			Not applicable	(iv)	Not applicable
			Not applicable	(v)	Not applicable
2	Spouse Umadevi	AJAPU2349B	Not applicable	(i)	Not applicable
			Not applicable	(ii)	Not applicable
			Not applicable	(iii)	Not applicable
			Not applicable	(iv)	Not applicable
			Not applicable	(v)	Not applicable
3	HUF (if Candidate is Karta / Coparcener )	Not applicable	Not applicable	(i)	Not applicable
		Not applicable	Not applicable	(ii)	Not applicable
		Not applicable	Not applicable	(iii)	Not applicable
		Not applicable	Not applicable	(iv)	Not applicable
		Not applicable	Not applicable	(v)	Not applicable
4	Dependent				
	Rajender Goud	No Pan card	Nil	(ii)	Not applicable
			Nil	(iii)	Not applicable
		Not applicable	Not applicable	(iv)	Not applicable
		Not applicable	Not applicable	(v)	Not applicable
5	Dependent 2	Not applicable	Not applicable	(i)	Not applicable
		Not applicable	Not applicable	(ii)	Not applicable
		Not applicable	Not applicable	(iii)	Not applicable
		Not applicable	Not applicable	(iv)	Not applicable
		Not applicable	Not applicable	(v)	Not applicable
6	Dependent 3	Not applicable	Not applicable	(i)	Not applicable
	Not applicable	Not applicable	Not applicable	(ii)	Not applicable
	Not applicable	Not applicable	Not applicable	(iii)	Not applicable
	Not applicable	Not applicable	Not applicable	(iv)	Not applicable
	Not applicable	Not applicable	Not applicable	(v)	Not applicable

**Note:** It is mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated No PAN allotted.

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) ✓

OR

(ii) The following criminal cases are pending against me :

( If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

**Table**

(a)	FIR No. with name and address of Police Station concerned	Nil	Not applicable	Not applicable
(b)	Case No. with Name of the court	Nil	Not applicable	Not applicable
(c)	Section(s) concerned Acts/ Codes involved (give no. of the section, section .....of IPC, etc)	Nil	Not applicable	Not applicable
	Brief description of offence	Not applicable	Not applicable	Not applicable



*[Handwritten signature]*

**M.A. AZEEZ KHAN**  
**ADVOCATE & NOTARY**  
 Appointed by Govt. of T.S.  
 6-5-62/1, Raichur Road Area,  
 Mahabubnagar-509001 (T.S.)

(e)	Whether charges have been framed (mention YES or No.)	No	No	No
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not applicable	Not applicable	Not applicable
(g)	Whether Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	No	No	No

(6) Cases of conviction :

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) Not applicable ✓

OR

(ii) I have been convicted for the offences mentioned below: Not applicable

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below

Table

(a)	Case No.	Not applicable	Not applicable	Not applicable
(b)	Name of the Court	Not applicable	Not applicable	Not applicable
(c)	Sections of Acts/Codes involved (give no. of the section, e.g section .....of IPC, etc.).	Not applicable	Not applicable	Not applicable
(d)	Brief description of offence for which convicted	Not applicable	Not applicable	Not applicable
(e)	Dates of orders of conviction	Not applicable	Not applicable	Not applicable
(f)	Punishment imposed	Not applicable	Not applicable	Not applicable
(g)	Whether any Appeal has been filed against conviction order (mention YES Or No	No	No	No
(h)	If answer to (g) above is YES, give details and present status of appeal	No	No	No

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6)

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

**Note :**

- 1 Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e, the latest case to be mentioned first and backwards in the order of dates for the other cases.



*[Handwritten signature]*

**M.A. AZEEZ KHAN**  
 ADVOCATE & NOTARY  
 Appointed by Govt. of T.S.  
 6-5-62/1, Raichur Road Area,  
 Mahabubnagar-509001 (T.S.)

4. Additional sheet may be added if required.

5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the starts (movable and immovable etc) of myself my spouse and all dependents

**A. Details of movable assets.**

Note: 1. Assets in joint came indicating the extent of joint ownership will also have to be given

Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme. Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the sure of me of offshore assets

**Explanation :** For the purpose of this Form, the expression "offshore assets" includes details of all deposits ne investments in Foreign hanks and any other body or institution abroad, and details of all assets and liabilities in foreign countries:

S.No.	Description	Self	Spouse	HUF	Depende nt -1	Depende nt -2	Depend ent -3
(i)	Cash in hand	25000	5000	Not applic able	Not applicable	Not applicable	Not applica ble
(ii)	Details of deposit in Bank accounts (FDRs Term Depositing and all other types of deposits including saving accounts). Deposits with Financial Institutions. Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	APGVB A/c. 73157 189018 Rs.9000	SBI A/c 40001106688 Rs.4500	Not applic able	Not applicable	Not applicable	Not applica ble
(iii)	Details of investment in Bonds. Debentures/Shares and units companies/Mutual Funds and others and the amount.	Not applicabl e	Not applicable	Not applic able	Not applicable	Not applicable	Not applica ble
(iv)	Details of investment in Saving NSS. Postal Saving Insurance Policies investment and in any Financial instruments in Post office or Insurance Company and the amount.	No	No	Not applic able	Not applicable	Not applicable	Not applica ble
(v)	Personal loans/advance given in any person company. Trust etc and other receivables from debtors and the amount.	SBI Makthal Branch Crop loan Rs.72000 2) Car Loan Shrirama Transport Co.Ltd NRPT 223000	Not applicable	Not applic able	Not applicable	Not applicable	Not applica ble
(vi)	Motor Vehicles Aircrafts / Yachts/ Ships ( Details of Make Registration number etc., year of purchase and amount.	1) Bike glamur AP 22 AM 1371 25000 M-2012 2) Bike CD Delux AP 22 L 6634	Not applicable	Not applic able	Not applicable	Not applicable	Not applica ble



*[Handwritten signature]*

**M.A. AZEEL KHAN**  
ADVOCATE & NOTARY  
Appointed by Govt. of T.S.  
6-5-62/1, Raichur Road Area,  
Mahabubnagar-509001 (T.S.)

		20000 M-2006 3) Fordaspar Car TS02EQ 2522 300000 M-2015					
(vii)	Jewellery bullion and valuable things(s) (give details of weight and value)	4 grmas 24000	1 1/2 tulas 90000	Not applic able	Not applic able	Not applic able	Not applic able
(viii)	Any other asters such as value of claims / interest	Not applicabl e	Not applicabl e	Not applic able	Not applic able	Not applic able	Not applic able
(ix)	Grass Total value	698000	99500	Not applic able	Not applic able	Not applic able	Not applic able

### B. Details of Immovable assets

Note:1 Properties in joint ownership indicating the extent of joint ownership will also have in be indicated

Note: 2 Each land or building or apartment should be mentioned separately in this format

Note : 3 Details should include the interest in of ownership of offshore assets.

S.No.	Description	Self	Spous e	HUF	Depende nt -1	Depende nt -2	Depend ent -3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	Sy.No.539/10 Wadwat Village, Maganoor Mandal NRPT Dist.	Not applic able	Not applic able	Not applicabl e	Not applicabl e	Not applicabl e
	Area (total measurement in acres)	Ac.2,00gts	Not applic able	Not applic able	Not applicabl e	Not applicabl e	Not applicabl e
	Whether inherited property (Yes or No)	Assigned land	No	Not applic able	Not applicabl e	Not applicabl e	Not applicabl e
	Date of purchase in case of self-acquired property	Not applicabl e	2021	Not applic able	Not applicabl e	Not applicabl e	Not applicabl e
	Cost of Land tin case of purchase) at the time of purchase	Not applicabl e	Not applic able	Not applic able	Not applicabl e	Not applicabl e	Not applicabl e
	Any Investment on the land by way of development, construction etc	Not applicabl e	Not applic able	Not applic able	Not applicabl e	Not applicabl e	Not applicabl e
	Approximate Current market value	Not applicabl e	Not applic able	Not applic able	Not applicabl e	Not applicabl e	Not applicabl e
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	Not applicabl e	Not applic able	Not applic able	Not applicabl e	Not applicabl e	Not applicabl e
	Area (total measurement in sq. ft.)	Not applicabl e	Not applic able	Not applic able	Not applicabl e	Not applicabl e	Not applicabl e
	Whether inherited property (Yes or No)	Not applicabl e	Not applic able	Not applic able	Not applicabl e	Not applicabl e	Not applicabl e
	Date of purchase in case of self-acquired property	Not applicabl e	Not applic	Not applic	Not applicabl e	Not applicabl e	Not applicabl e



*[Handwritten signature]*

**M.A. AZEEZ KHAN**  
ADVOCATE & NOTARY  
Appointed by Govt. of T.S.  
6-5-62/1, Raichur Road Area,  
Mahabubnagar-509001 (T.S.)

			able	able	e	e	ble
	Cost of Land (in case of purchase) at the time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any Investment on the land by way of development construction etc.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable

(iii)	<b>Commercial Buildings</b> including apartments) Location(s) Survey number(s)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Area (total measurement in sq.ft.)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Built up Area (total measurement in sq.ft.)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case acquired property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of property (in case of purchase) purchase at the time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any Investment on the property by way of development, construction etc.,	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(iv)	<b>Residential Buildings</b> (including apartments) Location(s) Survey number(s)	H.No2-4/2, Wadwat Village Maganoor Mdl.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Area (Total measurement in sq ft)	90 sq.yards	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Built up Area (Total measurement in sq. ft.)	90 sq.yards	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No.)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self-acquired property.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of property (in case of purchase) at the time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable



*[Handwritten signature]*

**M.A. AZEEZ KHAN**  
ADVOCATE & NOTARY  
Appointed by Govt. of T.S.  
6-5-62/1, Raichur Road Area,  
Mahabubnagar-509001 (T.S.)

	Any Investment on the land by way of development, construction etc	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	Rs.1500000	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(v)	Others (such as interest in property)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(vi)	Total of current market value of (I) to (v) above	Rs.1500000	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable

(8) I give herein the details of liabilities / dues to public financial institutions and government.

( Note: Please are separate details it name of bank. Institution, entity or individual and amount before each item )

S.No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Loan or dues to Bank/Financial Institution(s)  Name of bank financial institution, amount outstanding, nature of loan	72000 Makthal Br. Crop Loan 2) Ford Car Loan 2,23,000 Sri Rama Transport Fin. Ltd. NRPT	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Loan or Dues to any other individuals / entity other than mentioned above. Name(s), amount outstanding, nature of loan	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any other liability	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Grand total of liabilities	2,95,000	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(ii)	Government Dues : Dues to department dealing with Government accommodation.  No	<p>A)Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:</p> <p>(i) The address of the Government accommodation  .....No.....  .....No.....  .....No .....</p> <p>(ii) There is no dues payable in respect of above Government accommodation towards:-</p>					<p>YES / NO (Pl. tick the appropriate alternative )</p> <p>No</p>



*(Handwritten signature)*

**M.A. AZEEZ KHAN**  
**ADVOCATE & NOTARY**  
Appointed by Govt. of T.S.  
6-5-62/1, Raichur Road Area,  
Mahabubnagar-509001 (T.S.)



		(a) rent : (b) electricity charges: (c) water charges and: (d) telephone (date) charges as on Nil(date)  [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]  Note:- 'No Dues Certificate from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.					
(iii)	Dues of department dealing with Government transport (including aircrafts and helicopters)	No	No	No	No	No	No
		Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(iv)	Income tax dues	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(v)	GST dues	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(vi)	Municipal / property tax dues	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(vii)	Any other dues	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(viii)	Grand total of all government dues	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable

(9) Details of profession or occupation:

(a) Self : Agriculture

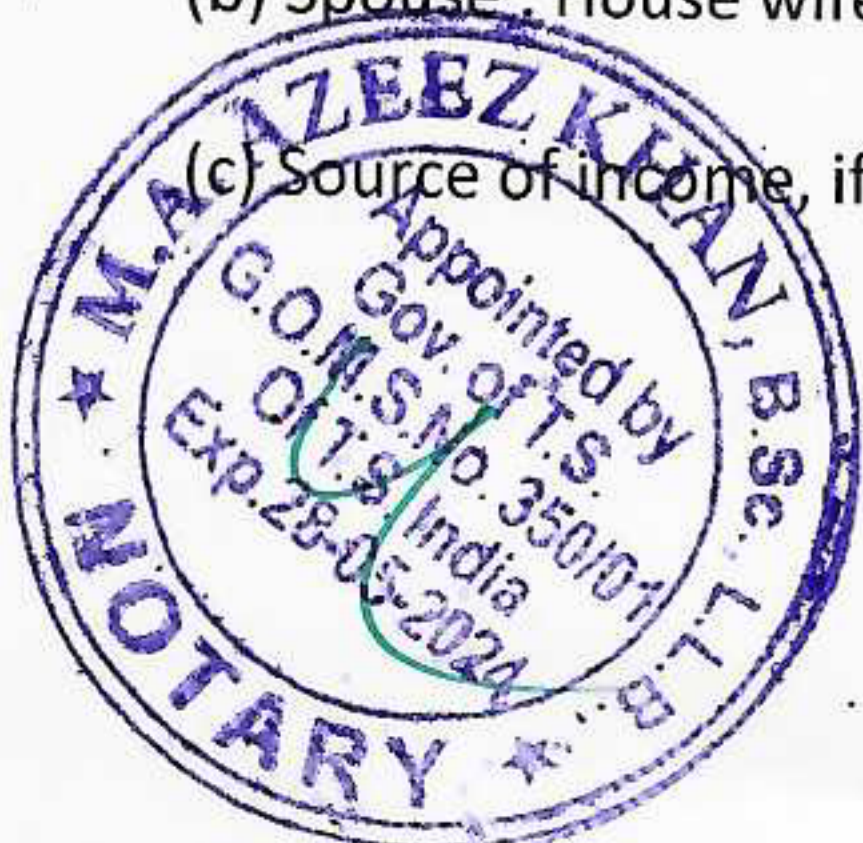
(b) Spouse: House Wife

(9A) Details of source(s) of income: Agriculture

(a) Self : Agriculture

(b) Spouse : House wife

(c) Source of income, if any, of dependents, No



*[Handwritten signature]*

*[Handwritten signature]*  
**M.A. AZEEZ KHAN**  
ADVOCATE & NOTARY  
Appointed by Govt. of T.S.  
6-5-62/1, Raichur Road Area,  
Mahabubnagar-509001 (T.S.)

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate not applicable ✓

(b) details of contracts entered into by spouse not applicable ✓

(b) details of contracts entered into by dependents Not applicable

(c) (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : NOT Applicable

(e) details of contracts, entered into by Partnership Firms in which candidate spouse or dependents are partners : Not APPLICABLE

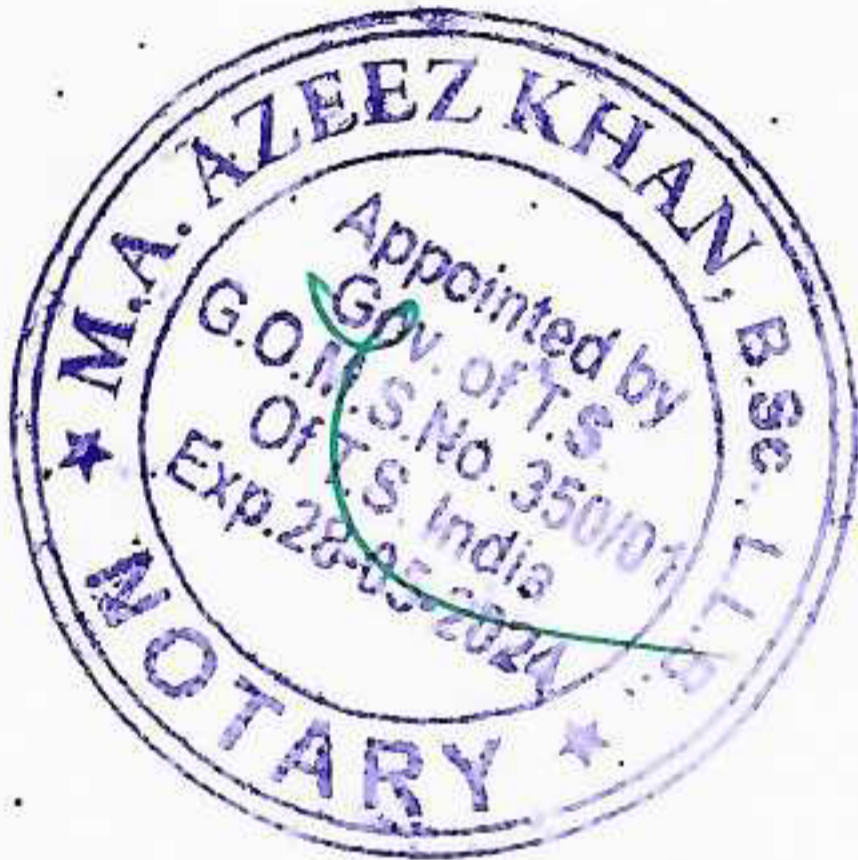
(f) details of contracts, entered into by private companies in which candidate on spouse or dependents have share Not APPLICABLE.

**(10) My educational qualification is as under:**

( Give details of highest School / University education mentioning the full form of the certificate diploma / degree course, name of the School College/University and the year in which the course was completed.)

1<sup>st</sup> class - 7 th Class UPS Wadwat Village, 1985- 1993

8<sup>th</sup> Class- 10<sup>th</sup> Class Boys High School, Makthal 1993- 1996



**M.A. AZEEZ KHAN**  
ADVOCATE & NOTARY  
Appointed by Govt. of T.S.  
6-5-62/1, Raichur Road Area,  
Mahabubnagar-509001 (T.S.)

**PART - B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A**

1	Name of the candidate		Sh./Smt./Kum. <b>SUDARSHAN GOUDA</b>				
2	Full postal address		H.No.2-4/2, Wadwat village, Maganoor Mandal, Narayanpet Dist. Telangana State, 509208				
3	Number and name of the constituency and state		Mahabubnagar Local bodies, Telangana State				
4	Name of the political party which set up the candidate (otherwise write independent)		Independent				
5	Total number of pending criminal cases		Not applicable				
6	Total number of cases in which convicted		Not applicable				
7		PAN of	Year for which last income Tax Return filed			Total Income Shown	
	(a) Candidate		not applicable	not applicable	not applicable	not applicable	not applicable
	(b) Spouse		not applicable	not applicable	not applicable	not applicable	not applicable
	(c) HUF	not applicable	not applicable	not applicable	not applicable	not applicable	not applicable
	(d) Dependent	not applicable	not applicable	not applicable	not applicable	not applicable	not applicable
8	Details of Assets and liabilities (including offshore assets ) in rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-1	Dependent-1
A	Moveble assets	698000	99500	not applicable	not applicable	not applicable	not applicable
B	Immovable assets	1500000	Not applicable	not applicable	not applicable	not applicable	not applicable
	I Purchase price of self acquired immovable property	not applicable	not applicable	not applicable	not applicable	not applicable	not applicable
	II Development / construction cost of immovable property after purchase (if applicable)	not applicable	not applicable	not applicable	not applicable	not applicable	not applicable
	III Approximate current market price						
	(a) Self acquired assets (total value)	a. Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	(b) Inherited assets (total value)	b.1500000	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
9	Liabilities						
	Government dues (total)	Not applicable	Not applicable	Nil	Nil	Nil	Nil
	Loans from Bank, Financial Institutions and others( Total)	Rs. 295000	Nil	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute						
	(i) Government dues (total)	Not applicable	Not applicable	Nil	Nil	Nil	Nil



*[Handwritten signature]*

**M.A. AZEEZ KHAN**  
 ADVOCATE & NOTARY  
 Appointed by Govt. of T.S.  
 6-5-62/1, Raichur Road Area,  
 Mahabubnagar-509001 (T.S.)

**PART - B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A**

1	Name of the candidate		Sh./Smt./Kum. <b>SUDARSHAN GOUDA</b>				
2	Full postal address		H.No.2-4/2, Wadwat village, Maganoor Mandal, Narayanpet Dist. Telangana State, 509208				
3	Number and name of the constituency and state		Mahabubnagar Local bodies, Telangana State				
4	Name of the political party which set up the candidate (otherwise write independent)		Independent				
5	Total number of pending criminal cases		Not applicable				
6	Total number of cases in which convicted		Not applicable				
7		PAN of	Year for which last income Tax Return filed			Total Income Shown	
	(a) Candidate	IMOPS4181J	not applicable	not applicable	not applicable	not applicable	not applicable
	(b) Spouse	AJAPU2349B	not applicable	not applicable	not applicable	not applicable	not applicable
	(c) HUF	not applicable	not applicable	not applicable	not applicable	not applicable	not applicable
	(d) Dependent	not applicable	not applicable	not applicable	not applicable	not applicable	not applicable
8	Details of Assets and liabilities (including offshore assets ) in rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-1	Dependent-1
A	Moveble assets	698000	99500	not applicable	not applicable	not applicable	not applicable
B	Immovable assets	1500000	Not applicable	not applicable	not applicable	not applicable	not applicable
	I Purchase price of self acquired immovable property	not applicable	not applicable	not applicable	not applicable	not applicable	not applicable
	II Development / construction cost of immovable property after purchase (if applicable)	not applicable	not applicable	not applicable	not applicable	not applicable	not applicable
	III Approximate current market price						
	(a) Self acquired assets (total value)	a. Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	(b) Inherited assets (total value)	b. 1500000	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
9	Liabilities						
	Government dues (total)	Not applicable	Not applicable	Nil	Nil	Nil	Nil
	Loans from Bank, Financial Institutions and others( Total)	Rs. 295000	Nil	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute						
	Government dues (total)	Not applicable	Not applicable	Nil	Nil	Nil	Nil



*[Handwritten Signature]*

**M.A. AZEEZ KHAN**  
 ADVOCATE & NOTARY  
 Appointed by Govt. of T.S.  
 6-5-62/1, Raichur Road Area,  
 Mahabubnagar-509001 (T.S.)

	(ii)	Loans from Bank, Financial Institutions and others (total)	295000	Not applicable	Nil	Nil	Nil	Nil
11	Highest educational qualification : (Give details of highest school / university education mentioning the full form of the certificate / diploma / degree course, name of the school / college / university and the year in which the course was completed.)							

1<sup>st</sup> class - 7<sup>th</sup> Class UPS Wadwat Village, 1985- 1993  
8<sup>th</sup> Class- 10<sup>th</sup> Class Boys High School, Makthal 1993- 1996

### VERIFICATION

1. The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that.  
(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above :  
(b) 1. my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above

Verified: 11-03-2024 at Mahabubnagar, the 11<sup>th</sup> day of March, 2024

Note: 1 Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note 3 All columns should be filled up and no column to be left blank If there is no information to furnish in respect of any item. either "Nil" or "Not applicable", as the case may be should be mentioned.

Note 4. The affidavit should be either typed or written legibly and neatly.

Note 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



Entered in Register

Page No. 2251 No. 1 Date: 10.3.2024

**M.A. AZEEZ KHAN**  
ADVOCATE & NOTARY  
Appointed by Govt. of T.S.  
6-5-62/1, Raichur Road Area,  
Mahabubnagar-509001 (T.S.)